

FEE DUE: \$100.00

## State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 02/13/2015

Business ID: 531506

William M. Gardner

Secretary of State

	CHELSEA DRIVE FAYETTE, LA 70508  ENTITY TYPE: BUSINESS ID: STATE OF DOMICILE: TO PURCHASE REAL PROPERTY. NO A		check the app	ADDRESS OF PRINCIPAL OFFICE 303 CHELSEA DRIVE LAFAYETTE, LA 70508 REGISTERED AGENT AND OFFICE DESJARDINS, PAUL D, ESQ 149 MAIN STREET LANCASTER, NH 03584 ropriate box and fill in the necessary in	TCE:	
2	The new mailing address					
	The new principal office address					
		PO Box i	is acceptable.			
3	STREET  CITY/STATE/ZIP  NAME  STREET  CITY/STATE/ZIP	MEMBER ON RIGHT A	MUST MEMB. STREET CITY/STA MEMB. STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA		NO MANAGERS	<b>B</b>
4	To be signed by the manager, if no manager, must be signed by a member.  I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.  Sign here:  D. Peter Canty					
	Please print name and title of signer:	D. Peter Canty		I	MEMBER	
		NAME			TITLE	

053150620151009

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

E-MAIL ADDRESS (OPTIONAL):